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12-24-1867

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Executive Department

Carson City, Nevada

December 24, 1867

At the call of the President, the Board of Regents met at the
Office of the Superintendent of Public Instruction. Present:
H. G. Blasdel, C. N. Noteware and A. N. Fisher.

A communication from the State Register, "No. 5 Selections for
Individuals", (minimum), was presented, placed on file (see
file "L") and selection ordered in part satisfaction of Public
Building Grant, of lands described as follows:

N E. 1/4	Section 29	J14 N of Railroad 19 E.	160 acres
N W 1/4	Section 28	J14 N of Railroad 19 E.	160 acres
N W 1/4	Section 29	J14 N of Railroad 19 E.	160 acres
S. E. 1/4	Section 18	J13 N of Railroad 20 E.	160 acres

N W 1/4 Section 29 J13 N of Railroad 19 E. 160 acres

N E. 1/4 SeR. E

President

A N Fisher

Secretary